

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



3761

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	09/836,850
		Filing Date	April 16, 2001
		First Named Inventor	Scott Miles et al.
		Group Art Unit	3761
		Examiner Name	
Total Number of Pages in This Submission		Attorney Docket No.	0905.ZEVX.CI

## ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Amendment / Preliminary <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Extension of Time Request <input type="checkbox"/> month	<input type="checkbox"/> Maintenance Fee Transmittal <input type="checkbox"/> year
<input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief	<input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References	<input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Other:
<input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$_____ <input type="checkbox"/> Credit card authorization in the amount of \$_____ <input type="checkbox"/> Declaration & Power of Attorney <input checked="" type="checkbox"/> Drawings 14 sheets <input checked="" type="checkbox"/> Formal <input type="checkbox"/> Informal	<b>Remarks</b>	

RECEIVED

MAR 28 2003

TECHNOLOGY CENTER R3700

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Attorney for Applicant	Randall B. Bateman, Registration No. 37,774 Morris, Bateman, O'Bryant & Compagni, P.C. 136 South Main Street, Suite 700 Salt Lake City, Utah 84101 (801) 478-0071 telephone; (801) 478-0076 facsimile		
------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--	--

Signature		Date	Mar. 18, 2003
-----------	--	------	---------------

## CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed or Printed Name	Randall B. Bateman		
Signature		Date	Mar. 18, 2003